



## **Safeguarding Sub (Community & Children's Services) Committee**

**Date:** TUESDAY, 2 JULY 2024

**Time:** 2.00 pm

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members** Ruby Sayed (Chair)  
Helen Fentimen (Deputy Chair)  
Joanna Tufuo Abeyie  
Anne Corbett  
Mary Durcan  
Eamonn Mullally  
Jacqui Webster  
Ceri Wilkins  
Philip Woodhouse

**Enquiries:** [julie.mayer@cityoflondon.gov.uk](mailto:julie.mayer@cityoflondon.gov.uk)

### **Accessing the virtual public meeting**

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the public minutes and non-public summary of the previous meeting held on 16<sup>th</sup> April 2024.

**For Decision**  
(Pages 5 - 10)

4. **CHILDREN AND FAMILIES SERVICE SELF-EVALUATION SIX-MONTH REVIEW**

Report of the Executive Director, Community and Children's Services.

**For Information**  
(Pages 11 - 32)

5. **CHILDREN'S SOCIAL CARE AND EARLY HELP SERVICE DEVELOPMENT PLAN 2024-25**

Report of the Executive Director, Community and Children's Services.

**For Information**  
(Pages 33 - 46)

6. **MULTI AGENCY CHILD EXPLOITATION UPDATE**

Report of the Executive Director, Community and Children's Services.

**For Information**  
(Pages 47 - 54)

7. **INDEPENDENT REVIEWING OFFICER (IRO) ANNUAL REPORT 2023-24**

Report of the Executive Director, Community and Children's Services.

**For Information**  
(Pages 55 - 58)

8. **QUALITY ASSURANCE FRAMEWORK**

Report of the Executive Director, Community and Children's Services.

**For Information**  
(Pages 59 - 86)

9. **CHILDREN'S PERFORMANCE REPORT**

Report of the Executive Director, Community and Children's Services.

**For Information**  
(Pages 87 - 94)

10. **ADULTS' PERFORMANCE REPORT**

Report of the Executive Director, Community and Children's Services.

**For Information**  
(Pages 95 - 98)

11. **LOCAL AUTHORITY DESIGNATED OFFICER (LADO) ANNUAL REPORT**

Report of the Executive Director, Community and Children's Services.

**For Information**  
(Pages 99 - 102)

12. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

13. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

**MOTION**, that – under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Agenda**

15. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on 16<sup>th</sup> April 2024.

**For Decision**  
(Pages 103 - 104)

16. **NON PUBLIC APPENDICES**

To receive the non-public appendices in respect of the following:

**For Information**

- a) **IRO Annual Report** (Pages 105 - 132)
- b) **Childrens Performance Report** (Pages 133 - 162)
- c) **Adult Performance Report** (Pages 163 - 174)
- d) **LADO Annual Report** (Pages 175 - 184)

- 17. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
  
- 18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**